



### Burke High School

**Gerrita Postlewait, Ed.D.**  
Superintendent of Schools

**Cynthia Ambrose**  
Deputy Superintendent of  
Learning Services

**Kim Wilson**  
Executive Director, Secondary  
Learning Community

**Cheryl Swinton**  
Executive Principal

### **For Immediate Release**

November 6, 2017

### **Contact:**

Major John Dunmyer 843-906-1414

# Media Advisory

## *Burke to Hold Annual Veterans Day Ceremony*

**Who:** Military veterans, students, parents, and community members are encouraged to attend. Media outlets are welcome as well.

**What:** The Burke High School (BHS) JROTC is hosting its annual Veterans Day Ceremony to celebrate the courage, dedication, and sacrifice of our local military veterans.

The main speaker for the ceremony will be Clay Middleton, a 1999 graduate of BHS; he is currently the City of Charleston's Director of Business Services.

**When:** Friday, November 10, 2017 at 10:15 a.m. (media representatives are asked to arrive 15 minutes early)

**Where:** Burke High School, Modie Risher Gymnasium, 244 President Street, Charleston, SC

For more information about the event, contact BHS's JROTC Instructor, Major John Dunmyer III at (843) 906-1414 or [john\\_dunmyer@charleston.k12.sc.us](mailto:john_dunmyer@charleston.k12.sc.us).

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### **About the Charleston County School District**

Charleston County School District (CCSD) is the second largest school system in South Carolina representing a unique blend of urban, suburban, and rural schools that span 1,000 square miles along the coast. CCSD serves more than 50,000 students in 86 schools and specialized programs. With approximately 6,100 employees district-wide, CCSD is the fourth largest employer in the region.

CCSD offers a diverse, expanding portfolio of options and specialized programs, delivered through neighborhood, charter, magnet, IB (international baccalaureate), and Montessori schools, and is divided into three Learning Communities. Options include specialized programs in science, engineering and mathematics; liberal arts; music and other creative and performing arts; career and technical preparation programs; and military and other public service enterprises.