

Contracts & Procurement Services  
**STATEMENT OF AWARD**

**Posting Date: January 21, 2022**

Bidder's right to protest as listed in section XIII Legal and Contractual Remedies in the District Procurement Code applies to this Statement of Award.

Protest to be filed with:        Contracts and Procurement Services Director  
   3999 Bridge View Drive  
   North Charleston, SC 29405  
   Phone: 843-566-8131

**Solicitation:**                    **B2225**  
**Issue Date:**                   **December 16, 2021**  
**Opening Date:**               **January 11, 2022**  
**Description:**                   **Kitchen Sanitation Systems for Nutrition Services**

**Awarded To:**                    **Sanitech Systems, Inc.**  
   **4033 Holden Road**  
   **Lakeland, FL 33811**

**Awarded Amount:**

<b>Monthly Cost/School</b>	<b>Total Estimated Annual Cost</b>
\$97.77	\$75,282.90

**Contract Period:**        **Maximum contract period January 21, 2022 through January 20, 2027.**

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**Procurement Official Signature & Date**

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**Procurement Officer Signature & Date**