

**ST. ANDREWS CONSTITUENT  
SCHOOL DISTRICT 10  
BOARD OF TRUSTEES  
REGULAR MEETING**

Date: April 7, 2016 @ 5:30 PM  
Location: West Ashley High School,  
Media Center

**St. Andrew's Constituent School District 10 Board of Trustees:**

**Tamara Avery(Chairman), Jennifer Osteen (Vice Chair), Henry Copeland (Secretary), Rodney Lewis, \*David Childress**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. OATH OF OFFICE**
  - Mr. David Childress, new board member
- IV. BOARD ELECTIONS (Action)**
- V. APPROVAL OF AGENDA (Action)**
- IV. APPROVAL OF MEETING MINUTES: March 17<sup>th</sup> (Action)**
- V. WELCOME & ANNOUNCEMENTS**
- VI. PUBLIC COMMENTS**
- VII. SUPERINTENDENT'S REPORT**
- VIII. CHAIRMAN'S REPORT**
  - Dr. Postlewait's Upcoming Presentation (**Information**)
- IX. OTHER REPORTS, CORRESPONDENCE & SPECIAL PRESENTATIONS**
- X. OLD BUSINESS**
  - Stono Park ES Recommendations (**Information/Action**)
  - D10 Elementary and Middle Schools, Reconfiguration of Attendance Zones (**Information/Action**)
  - Proposed CCSB Policy Changes Relating to Constituent School District Boards (**Information/Action**)
  - Review of Voluntary Transfer Process (**Information/Action**)
- XI. NEW BUSINESS**
  - Signage of the former St. Andrews Middle School Campus (**Information/Action**)
  - Request Meeting with Alternative Education Director in Executive Session to Discuss Status of All D10 Students Enrolled or Assigned to Daniel Jenkins Academy since August 2014 (**Information/Action**)
  - Invite CCSB's senior leadership to address D10 Board for an open Q&A relative to D10 schools, programs, and students (**Information/Action**)
  - D10 schools and their leadership teams to make a comprehensive presentation on their school, including the school community, support network and full description of the school's academic program. (**Information/Action**)
  - Request to be directed to Charleston County Legislative Delegation (**Information/Action**)
  - Board support, training and access to records (**Information/Action**)

*Agenda Cont.*

***EXECUTIVE SESSION***

**XII.     HARDSHIP TRANSFER REQUESTS**

<b><u>Student</u></b>	<b><u>Zoned School</u></b>	<b><u>Receiving School</u></b>	
7.11.16	Stall High School (District 4)	West Ashley High	<b>(Action)</b>
7.12.16	C.E. Williams Middle	Baptist Hill Middle/High	(Release) <b>(Action)</b>

**XIII.    OTHER TRANSFERS**

***RETURN TO OPEN SESSION***

**XIV.     ACTION ON EXECUTIVE SESSION RECOMMENDATIONS**

**XV.     CONSENT AGENDA ITEMS & BOARD MEMBER CONCERNS**

**XVI.    MOTION TO ADJOURN**