

## 2023 English 2 - Summer Reading - Extra Credit Assignment

### Recommended Summer Reading

**Introduction:** Your English 2 CP teachers want to give you the freedom to **choose** what you read so that reading becomes part of a fun and relaxing summer. We encourage you to find something you like and get to reading! By reading during the summer, you will be eligible for an **extra credit project** during the full week of school by creating a **Video BookTalk** using **FlipGrid**.

### What could you read over the summer?

<b>Classics:</b> <ul style="list-style-type: none"><li>• <a href="#">Serial Reader</a>: Serializing classic literature into daily portions for free!</li><li>• <a href="#">Library of Congress: Classic Books to Read Online</a></li><li>• <a href="#">Project Gutenberg: 58,000 Free eBooks</a></li></ul>	<b>Young Adult Literature:</b> <ul style="list-style-type: none"><li>• <a href="#">ALA YALSA</a></li><li>• <a href="#">Charleston County Public Library</a></li><li>• <a href="#">South Carolina Book Award Winners</a></li><li>• <a href="https://www.goodreads.com/">https://www.goodreads.com/</a></li><li>• <a href="#">Graphic Novels</a></li></ul>	<b>Science/Technology:</b> <ul style="list-style-type: none"><li>• <a href="#">Epic Reads</a> Go beyond Hunger Games and Divergent and see teenagers grapple with the problems of the future!</li><li>• <a href="#">Five Books</a> Want to help save our planet?</li></ul>
<b>History:</b> <ul style="list-style-type: none"><li>• <a href="#">Teen &amp; Young Adult Historical Fiction</a></li><li>• <a href="#">Book Riot</a></li></ul>	<b>Health/Fitness:</b> <ul style="list-style-type: none"><li>• <a href="#">Teens Health</a>: This website provides free articles on personal health including dating and relationships, dealing with parents</li><li>• Cookbooks!</li></ul>	<b>Other Resources:</b> <ul style="list-style-type: none"><li>• <a href="https://www.hoopladigital.com/">https://www.hoopladigital.com/</a></li><li>• <a href="#">Libby App</a>: Log in with your local library card number and check out ebooks and audiobooks for free!</li><li>• <a href="#">Sync - Free Audiobooks for Teens</a></li></ul>

\*\*If you are still unsure about what to read, try these websites for ideas:

<https://www.whichbook.net/>

<https://www.goodreads.com/>

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### What is a Video BookTalk?

- A brief video (1-2 minutes MAX) about a book that includes just enough plot, character, setting, and conflict information to draw interest to whomever watch your video
- Your objective is to grab the audience's attention and make them want to read the book.
- You also will provide evidence of having read at least one book over the summer.

## **Summer Reading Directions:**

- **Step One:** Choose a book and read it before school starts.
  - **Step Two:** Complete an Outline for Your BookTalk.
  - **Step Three:** Register for the class FlipGrid using the provided class code.
  - **Step Four:** Practice your BookTalk.
  - **Step Five:** Record your BookTalk on FlipGrid.
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## **Directions for making a FlipGrid Presentation:**

- Join our class/group. Your English 2 teacher will tell you the class code once school starts.
  - If it asks you to login, do so using your school email.
  - Review the directions below and use the outline provided to map out your talk before recording.
  - **Make sure to turn in your outline on Canvas because that is a part of your overall grade!**
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## **When is my BookTalk due?**

- The assignment will be due during the first full week of school.
  - Your English 2 teacher will provide instructions for submission during the first few days of school.
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## **How will my BookTalk be graded?**

- You can earn an extra credit QUIZ grade for submitting a BookTalk by the due date to FlipGrid.

*See the rubric on the following page:*

# BookTalk Scoring Rubric

	<b>Exceeds Mastery</b>	<b>Meets Mastery</b>	<b>Close to Master</b>	<b>Needs More Practice</b>
<b>Completed Outline 20%</b>	20	17	14	12
<b>Timing 1-2 Minutes 10%</b>	10	9	7	6
<b>Effective Hook 15%</b>	15	13	11	9
<b>Effective Content 40%</b>	40	36	28	24
<b>Effective Cliffhanger 15%</b>	15	13	11	9
<b>Total Points: 100</b>				

## BookTalk Outline and Planning Page

### HOOK

- Ask a question, give an interesting fact, select a quote to read aloud, or connect book to the audience
- Be sure to include the title, author, and genre of the book.

### SETTING

- When/Where does the story take place?
- What effect does the setting have on the overall story?

**CHARACTERS**

- Who are the main/secondary characters? Include important details

**PLOT**

- What happens in the story? (General details only)
- What is the main conflict?
- What is the most exciting part of the book?
- How does the plot affect the theme or message of the book?

**CLIFFHANGER/CONCLUSION**

- What is your opinion of the book? Give reasons for support
- Why should others read this book? Who would like this book?