

D20PCP...



Sanders-Clyde \* \*\* Julian Mitchell \*\*\* Charleston Progressive  
Simmons – Pinckney \*\*\* Burke  
[d20pcp@gmail.com](mailto:d20pcp@gmail.com)

## D20PCP EXPO REGISTRATION FORM

Organization/Agency/Individual Name:	
Contact Person:	Phone:
Email:	501c3 _____ Yes _____ No
Type of Business/Service:	
My organization/agency has an ESSER III application on file: Y _____ N _____ <i>If no, please request a form to be completed and submitted by June 3, 2022.</i>	
I plan to participate in the Saturday, June 18 EXPO: Yes _____ No _____	
I will bring everything I need for my display: Yes _____ No _____	
I will need _____ a table _____ 2 chairs _____ Other, please specify:	
Based on the summary flyer about the D20PCP, the highlights of our service/product are as follows: <i>(Attach a sheet to respond where needed)</i> 1. Target students by grade/subject/gender: 2. Target school(s) 3. Service/product type 4. Funding source to provide service(s): 5. Organization staffing for program services/products: 6. Resources needed from D20PCP to provide the service or product: 7. Anticipated impact as a result of your service/product: 8. Other relevant information:	
Submitted by:	
Position:	Date:
Email:	
Received by:	Date:
Comment: <i>(Office use only)</i>	