9/12/2019 BoardDocs® Plus

# Charleston > excellence is our standard County SCHOOL DISTRICT

## Monday, September 16, 2019 Committee of the Whole - MOVED FROM 9/9/2019

12:15 p.m. in the Board Room at 75 Calhoun Street
This meeting was postponed from Monday, September 9, 2019.
Note: Start times of each section are projected and subject to change.

## 1. Opening Items - Approximately 12:15 p.m.

- A. Call to Order
- B. Adoption of the Agenda

## 2. Public Comments - Agenda Items - Approximately 12:30 p.m.

A. Public Comments - Agenda Items

#### 3. Strategic Education Committee: MISSION CRITICAL FOCUS - Approximately 12:45 p.m.

- A. Mission Critical Action Priorities: Initial Discussion
- B. 2018-19 Student Achievement Results Summary 30 minutes
- C. Magnet/Choice: Initial Discussion (Academic Magnet High School) 40 minutes
- D. Magnet/Choice: Initial Discussion (Partial Magnet Programs) 30 minutes
- E. BREAK 10 minutes Approximately 4:00 p.m.
- F. Program Impact Report 30 minutes

#### 4. Other Board Committees - Approximately 4:45 p.m.

- A. Policy: Policy FF Naming of Facilities James Simons Elementary School
- B. Policy: Policy FF Naming of Facilities Murray-LaSaine Elementary School
- C. Policy: Policy ECAA Video Cameras in Classrooms, Hallways, School Buses and Other District Property FIRST READING
- D. Audit & Finance

#### 5. Public Comments - Non-Agenda Items - Approximately 5:00 p.m.

A. Public Comments - Non-Agenda Items

## 6. Closing Items - Approximately 5:15 p.m.

- A. Upcoming Meetings
- B. Adjournment of Meeting

"Students are the Heart of Our Work"