

**Charleston County School District  
 INVITATION FOR BID  
District Wide Asbestos Abatement Services  
 Solicitation Number: P2241  
 Addendum 2  
 Date: JULY 18, 2022**

**SUBMIT QUESTIONS BY: JUNE 22, 2022 BY 2:00 PM**

**SUBMIT BID BY: AUGUST 11 2022 BY 2:00 PM**

**NUMBER OF COPIES TO BE SUBMITTED: TWO (2) HARD COPIES - ONE (1) MARKED ORIGINAL AND ONE (1) MARKED COPY, PLUS ONE FLASH DRIVE**

**PROCUREMENT OFFICIAL CONTACT:** Procurement Services  
 Attention: Raymond B. Jenkins  
 3999 Bridge View Drive  
 North Charleston, SC 29405  
 Phone: 843-566-8826  
 Email: [raymond\\_jenkins@charleston.k12.sc.us](mailto:raymond_jenkins@charleston.k12.sc.us)

**ALL REQUESTS FOR QUOTATIONS MUST BE SIGNED BY A COMPANY OFFICIAL DULY AUTHORIZED TO BIND AN AGREEMENT FOR THAT COMPANY.**

|                                                                                                                                                                                                                                                           |                  |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|
| You must submit a signed copy of this form with your offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold your offer open for a minimum of ninety (90) calendar days after the Opening date. |                  |                             |
| Print Name of Offeror (Full legal name of business submitting the offer)                                                                                                                                                                                  |                  | Date Signed                 |
| Authorized Signature (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)                                                                                                                      |                  | Taxpayer Identification No. |
| Title (Business title of person signing above)                                                                                                                                                                                                            |                  | Telephone Number            |
| Printed Name (of person signing above)                                                                                                                                                                                                                    |                  | Facsimile Number            |
| Company Address (Street, City, State & Zip Code)                                                                                                                                                                                                          |                  |                             |
| Contact Person(if different than authorized signature)                                                                                                                                                                                                    |                  | Email Address               |
| Telephone Number                                                                                                                                                                                                                                          | Facsimile Number |                             |

The above numbered Request for Proposal is amended as set forth below. The Hour and Date specified for receipt of bids **are due August 11, 2022 by 2:00 PM.** This Addendum 2 is issued to provide a revised Bid Form.

**Reference and acknowledge this Addendum on the offer submitted.** Failure to acknowledge addendum may result in rejection of your offer. If by virtue of this addendum you desire to change an offer already submitted, such change may be made by submitting an amended bid prior to the closing date and hour specified.

#### **AMENDMENTS/ADDENDUM TO SOLICITATION**

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments/Addendums: <https://www.ccsdschools.com/Page/432> (b) Offerors shall acknowledge receipt of any amendment/addendum to this solicitation (1) by signing and returning the amendment/addendum, (2) by identifying the amendment/addendum number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment/addendum. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

**This Addendum 2 to provide a revised the Bid Form.**

**8.0 BIDDING SCHEDULE/ COST PROPOSAL**

**BID FORM**

The undersigned, as bidder, proposes and agrees, if this quote is accepted, to contract with Charleston County School District, in the form of contract specified, to pay the required fees, taxes, and permits and to furnish any necessary materials, tools, equipment, apparatus, transportation and labor to complete the project, bid in full and complete accordance with shown, noted, described and reasonably intended requirements of the contract documents.

Bids are to be submitted on the Bid Form provided; enclosed in a sealed, opaque envelope bearing the name and address of the bidder, CCSD Identification Number of contract being bid and name of project. Indicate your company name on each page of the Bid Form.

Quantities indicated herein are estimated requirements on an annual basis, and Charleston County School District does not obligate itself to purchase the full quantities shown. If the quantities are less than those indicated, then the prices quoted shall be allowed. Requirements may exceed the quantities shown.

**BID AS SPECIFIED, NO SUBSTITUTES**

| <u>DESCRIPTION</u>                                                                                                  | <u>QUANTITY</u> | <u>UNIT OF MEASURE</u> | <u>UNIT PRICE</u> |
|---------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------------|
| Square Footage Price for all labor, materials, and equipment necessary to abate and/or remove asbestos:             |                 |                        |                   |
| Fireproofing                                                                                                        | 1               | Square Feet            | \$ _____          |
| VCT Tile and associated mastic (Friable)                                                                            | 1               | Square Feet            | \$ _____          |
| VCT Tile and associated mastic (Non Friable)                                                                        | 1               | Square Feet            | \$ _____          |
| Drywall and Joint Compound                                                                                          | 1               | Square Feet            | \$ _____          |
| Linear Footage Price for all labor, materials, and equipment necessary to abate and/or remove asbestos from piping. | 1               | Linear Feet            | \$ _____          |
| Installation Fee to install new flooring (labor and materials)                                                      |                 |                        |                   |
| VCT                                                                                                                 | 1               | Square Feet            | \$ _____          |
| Carpet Squares                                                                                                      | 1               | Square Feet            | \$ _____          |
| Total of Unit Prices                                                                                                |                 |                        | \$ _____          |

COMPANY NAME \_\_\_\_\_

NAME and TITLE \_\_\_\_\_

**Note:** 9.0% tax must be added on all invoices for materials

Invoices must be broken down by labor, materials, and miscellaneous charge(s), and applicable tax.