

**Request for Quotation  
 Fine Arts Department**

**Solicitation Number: QT 2303**

**Description: Bass Outfits and Cases for Charleston County School District**

**Date: August 18, 2022  
 Amendment 1**

**SUBMIT OFFER BY: August 25, 2022 BY 2:00 PM**

**QUESTIONS MUST BE RECEIVED BY: August 16, 2022 BY 2:00 PM**

**NUMBER OF COPIES TO BE SUBMITTED: ONE HARD COPY**

**PROCUREMENT OFFICIAL CONTACT:** Procurement Services  
 Attention: Michelle Wright, CPPB  
 3999 Bridge View Drive  
 North Charleston, SC 29405  
 Phone: 843-566-1817  
 Email: [michelle\\_wright@charleston.k12.sc.us](mailto:michelle_wright@charleston.k12.sc.us)

The term "Offer" means your "Bid"

**ALL REQUESTS FOR QUOTATIONS MUST BE SIGNED BY A COMPANY OFFICIAL  
 DULY AUTHORIZED TO BIND AN AGREEMENT FOR THAT COMPANY.**

|   |                  |                             |
|---|------------------|-----------------------------|
| You must submit a signed copy of this form with your offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold your offer open for a minimum of ninety (90) calendar days after the Opening date. |                  |                             |
| Print Name of Offeror (Full legal name of business submitting the offer)  |                  | Date Signed                 |
| Authorized Signature (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)  |                  | Taxpayer Identification No. |
| Title (Business title of person signing above)  |                  | Telephone Number            |
| Printed Name (of person signing above)  |                  | Facsimile Number            |
| Company Address (Street, City, State & Zip Code)  |                  |                             |
| Contact Person(if different than authorized signature)  |                  | Email Address               |
| Telephone Number  | Facsimile Number |                             |

Cover Page

AWARDS & AMENDMENTS: Awards will be posted at the Physical Address stated above on 08/30/2022. The award, this solicitation, and any amendments will be posted at the following website URL: <https://www.ccsdschools.com/Page/432>

ACKNOWLEDGEMENT OF AMENDMENTS: Offerors: Acknowledges receipt of amendments by indicating amendment number and its date of issue. See “Amendments to Solicitation” in Section II Instructions to Offerors.

| Amendment No. | Amendment No. | Amendment No. | Amendment No. | Amendment No. | Amendment No. | Amendment No. |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 1             | 2             | 3             | 4             | 5             | 6             | 7             |
| Initial       | Initial       | Initial       | Initial       | Initial       | Initial       | Initial       |

OFFEROR’S TYPE OF ENTITY: See Section VII Signing Your Offer & SWMBE Participation.

Small Women Minority Business Enterprise (Please Check appropriate boxes)

- |   |  |
|---|--|
| <input type="checkbox"/> MBE – Native American Owned<br><input type="checkbox"/> MBE – African American Owned<br><input type="checkbox"/> MBE – Asian American Owned<br><input type="checkbox"/> MBE – Hispanic Owned<br><input type="checkbox"/> Women Owned Small Business Certified<br><input type="checkbox"/> Women Owned Small Business Non-Certified<br><input type="checkbox"/> Minority Owned Small Business Certified<br><input type="checkbox"/> Minority Owned Small Business Non-Certified<br><input type="checkbox"/> Other _____ | <input type="checkbox"/> Minority Owned Small Business Certified<br><input type="checkbox"/> Minority Owned Small Business Non-Certified<br><input type="checkbox"/> HUB Zone Small Business<br><input type="checkbox"/> Small Business Certified<br><input type="checkbox"/> Small Business Non-Certified<br><input type="checkbox"/> Corporation<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Sole Proprietor |
|---|--|

Questions

Question 1:

Can you detail a bit more on the 2nd item in your description? What is an "SSS composite bow?" Maple Leaf Strings has a graphite composite and a carbon composite bow - even a braided carbon fiber ... each goes up in price respectively. But what, exactly, is an "SSS Composite Bow?"

Answer to Question 1:

It is a composite carbon fiber bow with fully lined ebony frog, nickel silver wire winding, leather grip, 3 part button, premium horsehair.